



The Diocese of Virginia

The Order of Service for the Ordination of
THE VERY REVEREND SHANNON SHERWOOD JOHNSTON
as a Bishop in the Church of God



The Cathedral Church of Saint Peter and Saint Paul
in the City of Washington, D.C.
at Ten Thirty O'Clock
on the Morning of the 26th of May
The Feast of St. Augustine of Canterbury
in the Year of our Lord 2007

The Diocese of Virginia

Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishops, priest, and deacon.

+ *The Book of Common Prayer*

Prelude

Fanfare from *Festive Overture*

Dmitri Shostakovich
arr. Rolf Smedvig

Preludio Andino (Andean Prelude)

Julio Cuellar
Santa Maria's Music Ministry

Prelude in E-flat major, BWV 552

J.S. Bach

Fairest Lord Jesus

Calvin Hampton

All Things Bright and Beautiful

Richard DeLong

Make me a channel of your peace (Prayer of St. Francis)

Sebastian Temple, arr. Martin Neary

Youth Choir

Come Sunday

Duke Ellington

Easter, from Five Mystical Songs

Ralph Vaughan Williams

King David

Herbert Howells

Ride On, King Jesus

arr. Hall Johnson

James Martin, baritone and David O'Steen, pianist

St. Philip's Episcopal Church, Jackson, Mississippi

Ciaconna ("Chaconne"), from Violin Partita No. 2, BWV 1004

J.S. Bach

Eugene Fodor, violin soloist

If Ye Love Me

Philip Wilby

Combined Adult Choir

Master Tallis' Testament

Herbert Howells

Erik Suter, organist

Order of Procession

A Cross and Tapers
The Flags of the Episcopal Church, the Commonwealth of Virginia,
and the United States of America
A Verger
Banner of the Diocese of Virginia
The Diocesan Staff
The Presidents of the Fifteen Regions of the Diocese
The Deans of the Fifteen Regions of the Diocese
Lay Members of the Executive Board
Clerical Members of the Executive Board
Lay Members of the Standing Committee
Clerical Members of the Standing Committee
A Minister of Ceremonies
A Verger
Officials and Staff of the Cathedral of St. Peter and St. Paul
Representatives of other Communities of Faith
Visiting Clergy from other Dioceses
Clergy of the Diocese of Virginia
Seminarians of the Diocese of Virginia
A Minister of Ceremonies

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A Cross and Tapers
A Verger
The Readers of the Testimonials
The Litanist
The Reader of the Old Testament Lesson
The Reader of the Epistle
The Gospellers
The Lay Presenters
The Clergy Presenters
The Bishop Coadjutor-elect

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A Cross and Tapers
A Minister of Ceremonies
A Verger
The Attending Presbyters
Bishops of the Church
Bishop of Washington
Bishop of Atlanta
Bishop of Michigan
Bishop of Mississippi
Bishop of West Virginia
Banner of Virginia
Bishop Suffragan of Virginia
Chaplain to the Bishop of Virginia
Bishop of The Diocese of Virginia
The Primatial Banner
The Chaplain to the Presiding Bishop
The Presiding Bishop

The people stand as the Procession enters the Cathedral.

Hymn 525 *The Church's one foundation*

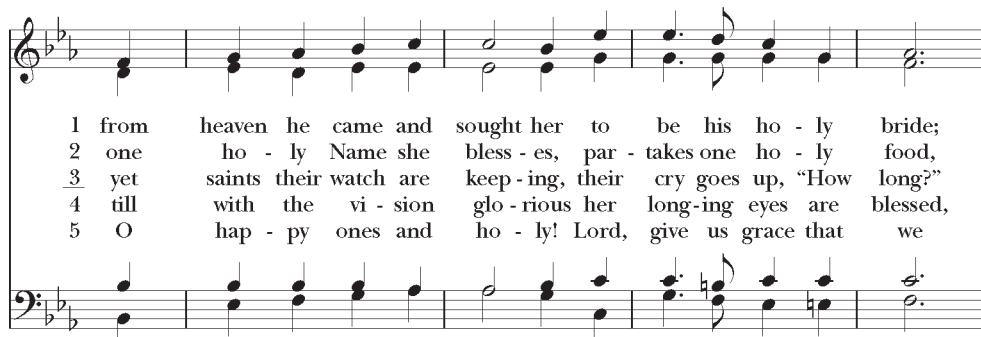
Tune: *Aurelia*
Brass arr. Mark Engelhardt



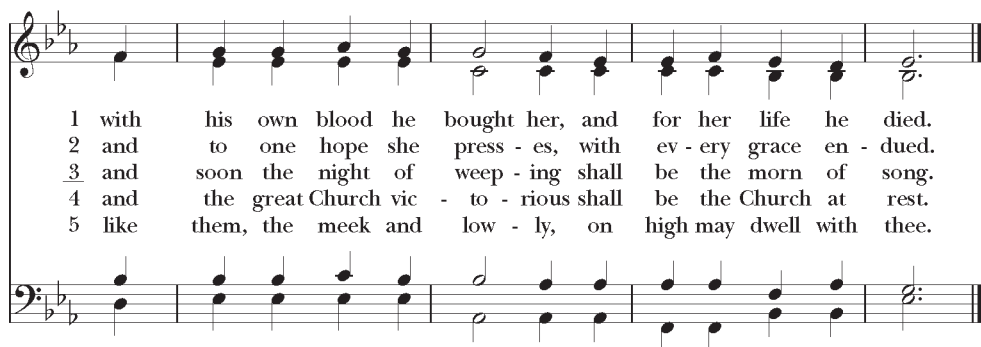
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.



1 Re - joice, ye pure in heart! Re - joice, give thanks, and
 2 With all the an - gel choirs, with all the saints of
 3 Your clear ho - san - nas raise, and al - le - lu - ias
 4 Yes, on through life's long path, still chant - ing as ye
 5 Still lift your stand - ard high, still march in firm ar -
 *6 At last the march shall end; the wea - ried ones shall
 *7 Then on, ye pure in heart! Re - joice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the
 2 earth, pour out the strains of joy and bliss, true
 3 loud; while an - swer - ing ech - oes up - ward float, like
 4 go, from youth to age, by night and day, in
 5 ray, as war - riors through the dark - ness toil, till
 6 rest; the pil - grims find their Fa - ther's house, Je -
 7 sing! Your glo - rious ban - ner wave on high the



Refrain

1 cross of Christ your King.
 2 rap - ture, no - blest mirth.
 3 wreaths of in - cense cloud.
 4 glad - ness and in woe. Ho - san - na, ho -
 5 dawns the gold - en day.
 6 ru - sa - lem the blest.
 7 cross of Christ your King.



san - na! Re - joice, give thanks, and sing.

THE ORDINATION OF A BISHOP

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The people standing, the Presiding Bishop says

Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Presiding Bishop then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The bishops and people sit. Representatives of the Diocese of Virginia, both Priests and Lay Persons, standing before the Presiding Bishop, present the bishop-elect, saying

Katharine, Bishop in the Church of God, the clergy and people of the Diocese of Virginia, trusting in the guidance of the Holy Spirit, have chosen Shannon Sherwood Johnston to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that testimonials of the election be read.

The Certificate of Election

Mr. Patrick N. Getlein, *Secretary of Council*

The Canonical Testimony

Mr. Russell V. Palmore, *Chancellor*

The Evidence of Ordination

The Reverend Dr. David T. Anderson, *Chair of the Commission on Ministry*

The Consents of the Standing Committees

Ms. Sarah Reiners Bartenstein, *Secretary of the Standing Committee*

The Consents of the Bishops

The Right Reverend John Bryson Chane, *Bishop of Washington*

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Shannon Sherwood Johnston, chosen Bishop of the Church in Virginia, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Bishop-elect then signs the above Declaration in the sight of all present.
The witnesses add their signatures.*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Katharine, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Shannon, chosen bishop in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.
Because their shame was double,
and dishonour was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.

For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 100

Chant by Ellen Johnston

Remaining seated, the congregation joins in singing the psalm.



1. Be joyful in the Lord, all you / lands; *
serve the Lord with gladness
and come before his presence with a / song.
2. Know this: The Lord himself is / God; *
he himself has made us, and we are his;
we are his people and the sheep of his / pasture.
3. Enter his gates with thanksgiving;
go into his courts with / praise; *
give thanks to him and call upon his / Name.
4. For the Lord is good; his mercy is ever / lasting; *
and his faithfulness endures from age to / age.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us.

The Word of the Lord.

People: **Thanks be to God.**

The people stand and sing the following hymn during the procession of the Gospel into their midst.

Hymn 529 *In Christ there is no East or West*

Tune: McKee

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The Gospel: Luke 24:44-49a

Read by the Rev. Anne Scupholme and the Rev. Jesus Reyes

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written,

that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised.'

Jesús les dijo: 'Todo esto se lo había dicho cuando estaba todavía con ustedes; tenía que cumplirse todo lo que está escrito en la Ley de Moisés, en los Profetas y en los Salmos referente a mí.'
 Entonces les abrió la mente para que entendieran las Escrituras. Les dijo: 'Todo esto estaba escrito: los padecimientos del Mesías y su resurrección de entre los muertos al tercer día. Luego debe proclamarse en su nombre el arrepentimiento y el perdón de los pecados, comenzando por Jerusalén, y yendo después a todas las naciones, invitándolas a que se conviertan. Ustedes son testigos de todo esto. Ahora yo voy a enviar sobre ustedes lo que mi Padre prometió.'

After the Gospel, the Gospeller says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Dr. J. Neil Alexander
 Bishop of Atlanta

At the conclusion of the Sermon, the congregation stands and sings the following hymn

Hymn 665 *All my hope on God is founded*

Tune: *Michael*



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The Examination

All now sit, except the bishop-elect, who stands facing the bishops. The Presiding Bishop addresses the bishop-elect

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and Kings of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer: I am so persuaded.

The following questions are then addressed to the bishop-elect by one or more of the other bishops

Bishop: Will you accept this call and fulfill this trust in obedience to Christ?

Answer: I will obey Christ, and will serve in his name.

Bishop: Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer: I will, for he is my help.

Bishop: Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer: I will, in the power of the Spirit.

Bishop: As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer: I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop: Will you guard the faith, unity, and discipline of the Church?

Answer: I will, for the love of God.

Bishop: Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer: I will, by the grace given me.

Bishop: Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer: I will, for the sake of Christ Jesus.

All stand. The Presiding Bishop then says

Shannon, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect: We believe in one God.

Then all say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Consecration of the Bishop

*All continue to stand, except the Bishop-elect, who kneels before the Presiding Bishop.
The other bishops stand to the right and left of the Presiding Bishop.*

The Schola now sings the hymn Veni Creator Spiritus

Hymn 504

1. Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
2. Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.
3. Thy blessèd unction from above
is comfort, life, and fire of love.
4. Enable with perpetual light
the dullness of our blinded sight.
5. Anoint and cheer our soiled face
with the abundance of thy grace.
6. Keep far our foes, give peace at home:
where thou art guide, no ill can come.
7. Teach us to know the Father, Son,
and thee, of both, to be but One,
8. that through the ages all along,
this may be our endless song:
9. praise to thy eternal merit,
Father, Son, and Holy Spirit.

A period of silent prayer follows, the people still standing.

The Presiding Bishop then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the bishop-elect, and say together

Therefore, Father, make Shannon a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond

Amen.

The new bishop is now vested according to the order of bishops.

Music during the vesting: from *Sonata No. 3 for Organ*

Felix Mendelssohn

A Bible is presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

After this, the ring, pectoral cross, and pastoral staff are given.

The Presiding Bishop presents to the people their new bishop.

The Clergy and People offer their acclamation and applause.

The Peace

The new Bishop then says

The peace of the Lord be always with you.

People: **And also with you.**

The Presiding Bishop and other Bishops greet the new bishop.

The People greet one another.

The new Bishop also greets other members of the clergy, family members, and the congregation.

The congregation is seated for the words of greeting, concluded by the Offertory Sentence.

Celebration of the Eucharist

The liturgy continues with the Offertory.

A Deacon prepares the Table.

The offerings of bread and wine are brought to the Table by representatives of the new Bishop's family.

The offering is designated for the Discretionary Fund of the Bishop Coadjutor. During the collection of alms, the following anthem is sung by the Choir

Te Deum in B-flat

C.V. Stanford

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

The people stand and sing this hymn

Offertory Hymn 618 *Ye watchers and ye holy ones*

Tune: *Lasst uns erfreuen*
Brass arr. Robert Powell

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Then the new Bishop goes to the Lord's Table as chief Celebrant and, joined by other bishops and presbyters, proceeds with the celebration of the Eucharist.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Augustine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Celebrant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then is sung

Christ our Passover

Setting by Jeffrey Rickard

Al - le - lu - ia! Christ our pass - o - ver has been sac - ri - ficed for us.
 There - fore let us keep the feast. Al - le - lu - ia.
 Al - le - lu - ia. Al - le - lu - ia.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

*The people follow the directions of the ushers to the communion stations.
 Gluten-free communion hosts are available at the mid-nave and west-nave stations.
 Please speak to an usher for assistance.*

During the Communion, the following hymns and anthems are sung

Anthem *Sing, My Soul, His Wondrous Love*

Ned Rorem

Hymn WLP #758 *Cantad al Señor*

Tune: *Cantai ao Senhor*

1. Can - tad al Se - ñor un cán - ti - co
 2. El es cre - a - dor y due - ño de
 3. Can - tad a Je - sús por - que el es
 4. Es el quien nos dio su Es - pí - ri - tu
 5. Can - tad al Se - ñor, ¡A - mén, a - le -

1. nue - vo, can - tad al Se - ñor un cán - ti - co
 2. to - do, el es cre - a - dor y due - ño de
 3. dig - no, can - tad a Je - sús por - que el es
 4. San - to, es el quien nos dio su Es - pí - ri - tu
 5. lu - ya!" Can - tad al Se - ñor, "¡A - mén, a - le -

1. nue - vo, can - tad al Se - ñor un cán - ti - co
 2. to - do, el es cre - a - dor y due - ño de
 3. dig - no, can - tad a Je - sús por - que el es
 4. San - to, es el quien nos dio su Es - pí - ri - tu
 5. lu - ya!" Can - tad al Se - ñor, "¡A - mén, a - le -

1. nue - vo, can - tad al Se - ñor, can - tad al Se - ñor. _____
 2. to - do, can - tad al Se - ñor, can - tad al Se - ñor. _____
 3. dig - no, can - tad al Se - ñor, can - tad al Se - ñor. _____
 4. San - to, can - tad al Se - ñor, can - tad al Se - ñor. _____
 5. lu - ya!" Can - tad al Se - ñor, can - tad al Se - ñor. _____

Translation

1. Sing to the Lord a new song.
2. He is the creator and owner of all.
3. Sing to the Lord because he is almighty.
4. It is he who gave us his Holy Spirit.
5. Sing to the Lord, Amen! Alleluia!

Taste and See

James E. Moore, Jr.
 arr. Dent Davidson

James Martin, soloist


REFRAIN: (A soloist sings the verses.)

Taste and see, taste and see the good - ness of the Lord; oh, taste and see;
 taste and see the good - ness of the Lord,
 of the Lord. Lord.


May the angels of God watch over you; may the love of God enfold you; may all the saints in heaven and on earth pray with you and for you. Through the grace of Jesus Christ, our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. Amen.

Hymn WLP #757 *Will you come and follow me*


Tune: *Mary Alexandra*




1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum - mons ech - oes true when




I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in



1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

The tune Shannon was composed for the consecration of Shannon S. Johnston by William Bradley Roberts and is sung today for the first time.



1. Rise, O church, like Christa - ris - en, from this meal of love and grace; may we
2. Rise, trans- formed and choose to fol - low af - ter Christ, though wound- ed whole; bro - ken,
3. Rise, re - mem - ber, well the fu - ture God has called us to re - ceive; pre - sent
4. Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath; mer - cy



through such love en - vi - sion whose we are, and whose our praise. Al - le -
shared, our lives are hal - lowed to re - lease and to con - sole. Al - le -
by God's lov - ing nur - ture, Spi - rit - ed then let us live. Al - le -
be our des - ti - na - tion from this day and un - to death. Al - le -



lu - ia, al - le - lu - ia: God, the won - der of our days.
lu - ia, al - le - lu - ia: Christ, our pre - sent, past, and goal.
lu - ia, al - le - lu - ia: Spi - rit grace by whom we live.
lu - ia, al - le - lu - ia: Rise, O church, a liv - ing faith.

After Communion, the Presiding Bishop says

Let us pray.

Presiding Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Shannon may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Bishop Coadjutor of Virginia blesses the people, first saying

Our help is in the Name of the Lord;

People: **The maker of heaven and earth.**

New Bishop: Blessed be the Name of the Lord;

People: **From this time forth for evermore.**

New Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**



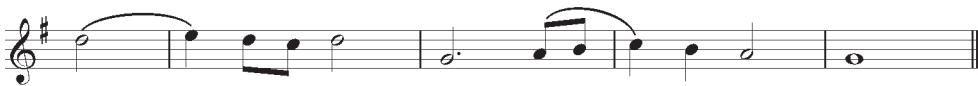
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis - tant tri - umph song, and hearts are— brave a - gain, and arms are
 war - riors com - eth rest;— sweet is the calm of par - a - dise the

strong.
 blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

A Deacon dismisses the people

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

Final from Symphonie for Organ No. 1

Louis Vierne

The Congregation is invited to a reception in honor of the new Bishop Coadjutor and his family in Walker Court and the Bishop's Garden.

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To order a DVD of the service, please contact Jay Bartol at jbar@comcast.net.

The Participants

THE CHIEF CONSECRATOR

The Most Reverend Katharine Jefferts Schori
Presiding Bishop of The Episcopal Church

THE CO-CONSECRATORS

The Right Reverend Peter James Lee
Bishop of Virginia

The Right Reverend David Colin Jones
Bishop Suffragan of Virginia

The Right Reverend W. Michie Klusmeyer
Bishop of West Virginia

The Right Reverend Duncan M. Gray III
Bishop of Mississippi

The Right Reverend J. Neil Alexander
Bishop of Atlanta

The Right Reverend Wendell N. Gibbs, Jr.
Bishop of Michigan

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Nominating Committee
Holy Comforter, Vienna

The Reverend H. Miller Hunter
St. Paul's, Ivy

The Reverend Laura Minnich Lockey
Nominating Committee
Canterbury Campus Ministry,
James Madison University

The Reverend Caroline Smith Parkinson
Grace Church, The Plains

The Reverend Alonzo C. Pruitt
Nominating Committee
St. Philip's, Richmond

The Reverend Daniel D. Robayo
Standing Committee
Christ Church, Luray

Representing the Laity

Mrs. Cynthia S. Bartol
Transition Committee
Christ Church, Alexandria

Mr. Julian M. Bivins
Nominating Committee
Trinity, Charlottesville

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Treasurer, Diocese of Virginia
St. Clare's, Richmond

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Nominating Committee
St. George's, Fredericksburg

Mr. Alexander H. Slaughter
Nominating Committee
St. James's, Richmond

Mrs. Margaret Vanderhye
Nominating Committee
St. John's, McLean

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St. James', Leesburg

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President of the Standing Committee,
The Diocese of Virginia

THE REGISTRAR

The Reverend Canon Carlson Gerda

THE CHAPLAIN TO THE BISHOP OF VIRGINIA

The Very Reverend Dr. Donald D. Binder

THE CHAPLAIN TO THE PRESIDING BISHOP

The Reverend Catherine Swann

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Mr. Patrick N. Getlein
The Certificate of Election

Mr. Russell V. Palmore
The Canonical Testimony

The Reverend Dr. David T. Anderson
Chair of the Commission on Ministry

Ms. Sarah Reiners Bartenstein
The Consents of the Standing Committees

The Right Reverend John Bryson Chane
The Consents of the Bishops

THE LITANIST

The Right Reverend Joe G. Burnett
Bishop of Nebraska

THE READER OF THE OLD TESTAMENT

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Executive Board

THE READER OF THE EPISTLE

Mr. Henry D.W. Burt
Standing Committee

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The Reverend Jesus Reyes

THE PREACHER

The Right Reverend Dr. J. Neil Alexander
Bishop of Atlanta

DEACON

The Reverend Anne Scupholme

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Mr. Bruce K. Johnston
Ms. Marjorie M. Johnston
Mr. & Mrs. Paul A. Johnston, Jr.
Mr. & Mrs. Robert T. Gammill, Jr.

THE MINISTERS OF CEREMONIES

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Mr. William S. Forester
The Reverend Richard A. Lord
Mr. William Petersen

THE HEAD VERGER

Mr. Stephen Lott

THE HEAD USHER

Mr. Michael Heid

THE MUSIC DIRECTORS

Dr. William Bradley Roberts
Mr. Jason Abel
Dr. Raymond F. Glover
Mr. Michael McCarthy

THE CHOIR

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Christ Church, Alexandria
Grace and Holy Trinity, Richmond
Grace Church, Alexandria
Olivet, Franconia
Pohick Church, Lorton
St. Bartholomew's, Richmond
St. Francis', Great Falls
St. Gabriel's, Leesburg
St. James', Louisa
St. James', Mount Vernon
St. John's, Centreville
St. John's, Richmond
St. Mary's, Arlington
St. Michael's, Arlington
St. Paul's, Millers Tavern
St. Paul's, Richmond
St. Peter's Purcellville
St. Thomas, Orange
Trinity, Manassas
Trinity, Washington

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Mr. Garrett Hennigan
Mr. Gabriel Lloyd
Ms. Samara Nichols
Mr. Andres Robles
Ms. Monica Sengupta
Mr. Blount Steward III
Mr. Lyon Stewart
Mr. Peter Thompson
Ms. Lindsey Wilson

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Mr. Thomas Eaves, St. Thomas, Richmond
Mr. Charles Johnson, St. Peter's, Richmond
Ms. Catherine Jones, St. Mark's, Richmond
Ms. Elizabeth Schwarz, St. George's, Fredericksburg
Mr. John Garland Wood, St. Stephen's, Richmond

Vesting of the New Bishop

Bishop's Cassock and Episcopal Vestments

Given by the Episcopal Church Women of The Diocese of Virginia

Bishop's Tippet

Given by the Right Reverend Peter James Lee

Bishop's Ring

Given by The Diocese of Mississippi

Pectoral Cross

Given by the People of Trinity Church, Florence, Alabama

Pastoral Staff

Given by the People of All Saints, Tupelo, Mississippi

Cope

Given by the Clergy of The Diocese of Virginia

Mitre-White

Given by the People of Trinity Church, Florence, Alabama

Mitre-Red

Given by Seminary friends of the Right Reverend Shannon S. Johnston

Stole and Chasuble-Red

Given by the Clergy of The Diocese of Virginia

Gifts for Use by the Bishop Coadjutor

Holy Bible

Given by The Standing Committee of The Diocese of Virginia

Book of Common Prayer/Hymnal

Given by the Transition Committee of The Diocese of Virginia

The bishops and the people of The Diocese of Virginia are very grateful to receive our ecumenical guests representing other Traditions at this service, and for the hospitality of the Very Rev. Dr. Samuel T. Lloyd III and the Cathedral staff.

Virginia's Bishops

The Right Reverend James Madison, 1790-1812
The Right Reverend Richard Channing Moore, 1814-1841
The Right Reverend William Meade, 1842-1862
The Right Reverend John Johns, 1862-1876
The Right Reverend Francis McNeece Whittle, 1876-1902
The Right Reverend Robert Atkinson Gibson, 1902-1919
The Right Reverend William Cabell Brown, 1919-1927
The Right Reverend Henry St. George Tucker, 1927-1942
The Right Reverend Frederick Deane Goodwin, 1944-1960
The Right Reverend Robert Fisher Gibson, Jr., 1960-1974
The Right Reverend Robert Bruce Hall, 1974-1985
The Right Reverend Peter James Lee, since 1985

Virginia's Assistant, Coadjutor and Suffragan Bishops

The Right Reverend Alfred Magill Randolph, Assistant, 1883-1892
The Right Reverend John Brockenbrough Newton, Assistant & Coadjutor, 1894-1897
The Right Reverend Arthur Selden Lloyd, Coadjutor, 1909-1910
The Right Reverend Wiley Roy Mason, Suffragan, 1942-1951
The Right Reverend Samuel Blackwell Chilton, Suffragan, 1960-1969
The Right Reverend Philip Alan Smith, Suffragan, 1970-1973
The Right Reverend John Alfred Baden, Suffragan, 1973-1979
The Right Reverend David Henry Lewis, Jr., Suffragan, 1980-1987
The Right Reverend Robert Poland Atkinson, Jr., Assistant, 1989-1993
The Right Reverend Frank Clayton Matthews, Jr., Suffragan, 1993-1998
The Right Reverend David Colin Jones, Suffragan, since 1995
The Right Reverend Francis Campbell Gray, Assistant, 1998-2006